

**Fort Loudoun Market Fair  
June 19-21, 2026  
Fort Loudoun Historic Site  
1720 N. Brooklyn Road  
Fort Loudon, PA**

**CAMPER APPLICATION**

**PLEASE NOTE THAT CAMPER APPLICATIONS MUST BE  
RECEIVED BY May 31st, 2026**

ALL requested information on both the front and back of this form  
must be completed to ensure registration.

**Name:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City, State, Zip** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**★Please review the Event Information, Regulations, Blanket Trading Rules, and Firelock Match Guidelines. Your signature on this application indicates that you have read and understand all rules and regulations and will abide by them.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Registration Fee:** \$25 per adult (17 and under are free)

**You must list ALL participants in Section B of this form.** \_\_\_\_\_

\_\_\_\_\_ Number of participants (18 or older)

\_\_\_\_\_ Number of participants (17 and under)

\_\_\_\_\_ Volunteer (Early bird Wednesday Set-up to help Thursday and/or weekend)

\_\_\_\_\_ Participating in Woods Walk Match (Friday, June 19th)

\_\_\_\_\_ Participating in James Smith Woodland Skills Challenge (Sat., June 20th)

**NOTICE! If you arrive unregistered, the fee is \$40.00 at the gate per adult.**

**There will be a \$30.00 fee for any returned check.**

**REGISTRATION FEES ARE NOT REFUNDABLE.**

- A. Please indicate the number and type of tents you use, including kitchen/dining flys, etc. If you are staying off-site, please so indicate.
- B. In the space below, please list participants and describe your portrayal / type of impression.
- C. Are you a Thursday Volunteer? IE., setting up Wednesday to help with Thursday's main set up?
- D. Event Volunteers needed (parking, gate, etc.) for Friday, Saturday and Sunday event hours. Volunteers who work a 3-hour shift during the event receive a meal for that shift(s). Ex.: if you work two shifts, you receive two meals. If interested, please list day(s) availability here:

*If you are not already a member, we urge you to join the Fort Loudoun Historical Society. There is no cost upfront, we just ask that you participate as a volunteer and/or donate when feel lead to. Your support would be greatly appreciated. Please email: [history@fortloudounpa.com](mailto:history@fortloudounpa.com)*

**Please mail page 1 and 2 along with checks, made payable to:  
"Fort Loudoun Historical Society" and mail to:  
Market Fair, c/o Fort Loudon Historical Society,  
PO Box 181, Fort Loudon, PA 17224**

# Fort Loudoun Market Fair

## Rules and Regulations for Campers

### **GATE, VEHICLE RULES AND SET-UP INFORMATION FOR CAMPERS**

- \*Volunteer set up, Wednesday, June 17th for Thursday and Event volunteers only.\*
- **Official set-up day** is Thursday, June 18th **GATE TIMES: 9 AM to 8 PM**
- Gate Times for Friday, June 19th, 7 AM to 8:30 AM for camp set up & 5:30 PM to 8PM.
- Gate Times for Saturday, June 20<sup>th</sup>, 7 AM to 8:30 AM for camp set up & 5:30 PM to 8PM.
- Gate Times for Sunday, June 21<sup>st</sup>, 7 AM to 8:30 AM.
- **Camp will break at 2:15 P.M. on Sunday after the grounds have been cleared of public visitors.**
- **NOTICE!** If you arrive unregistered, the fee is \$40.00 at the gate per adult. Registration is important for planning.
- Vehicles need to be removed from the Camping area no later than 30 minutes after the gate closes. This rule is in effect from Thursday June 18<sup>th</sup> through Sunday June 21<sup>st</sup>. Driving in camp after dark not only ruins the ambiance but imposes a danger to people walking around.
- Limit your trips into the camping area with a vehicle to once for set-up and once for tear down. **Frequent, unnecessary vehicle trips ruin the event ambiance and experience for others.**
- **No vehicles allowed in camp overnight Thursday through Sunday.**

### **OPEN TO THE PUBLIC**

- Market Fair Open to the Public: Friday 9AM-5PM, Saturday (9AM-5PM), Sunday (9AM-2PM)

### **PERIOD ATTIRE & CAMP ETIQUETTE:**

- All participants must be dressed in CORRECT period attire within the 1730 to 1790 span for the entire duration of this event. This includes after hours, after the public leaves.
- All period shelters must conform to replicate those in existence and commonly used during this historic period. These include, lean-tos, diamond shelters, marquees, wall and wedge tents only.
- All camp furnishings such as stools, benches, chairs and tables as well as fire irons, grates and cookware and all lighting must be period correct for the time span listed above. **(If you have lighted candles and or a campfire you MUST have a full bucket of water available at all times within easy reach.)**
- **Drunkenness will not be tolerated.**
- **QUIET TIME in the camp will be 11 PM to 7 AM and will be enforced.**

### **BLANKET TRADING RULES:**

- Campers may set up a trade blanket in their camp area only. All items upon a trade blanket must be correct for the 1730 to 1790 period. Day-trippers may blanket trade in the camper area. NO blanket trading in the artisan area.

### **ANIMALS:**

- Dogs are permitted but must be leashed at all times and curbed.
- Owner is fully responsible and liable for pet. Livestock (horses, chickens, goats): Are allowed as long as they fulfill an interpretative function. Owner is fully responsible/liable for livestock and for cleaning up after.

### **Photography:**

- No solicitation of photography.

**NO MODERN FIREARMS ARE PERMITTED AT THIS EVENT.** Flintlock firearms ONLY to be discharged at Ranges.

Port-a-potties, firewood and drinking water will be provided at designated locations. ICE for sale at Patton House

Artisans will be open for business during the hours of 9AM to 5PM on Friday & Saturday and 9AM to 2PM on Sunday.

Questions or concerns, contact: 717-816-0085 or [history@fortloudounpa.com](mailto:history@fortloudounpa.com)



## Individual Shooting Matches

### Woods Walk

Friday, June 19th, Start time TBD

- Multi-shot **Woods Walk** course will involve targets of varying size, distance and difficulty.
- Prizes awarded during Saturday evening social in fort.
- More information/details will be sent to registered participants before event.
- Questions about **Woods Walk**, contact:
  - John Getz and Dusty Pfirman: [dlp9299@hotmail.com](mailto:dlp9299@hotmail.com)

### James Smith Woodland Skills Challenge

Saturday, June 20th, Start time TBD

- Who is the top Frontiersmen?
- The **James Smith Woodland Skills Challenge** is designed to test your 18<sup>th</sup> Century woods prowess.
- Frontiersmen, your skills will be tested with your firelock, blade, fire steel and more.
- Scoring will be utilized to identify the best frontiersman from among the contestants.
- Are you James Smith worthy? Come to Fort Loudoun and find out...Huzzah!
- More information will be sent to registered participants before event.
- Questions about the **James Smith Woodland Skills Challenge**, contact:
  - John Getz and Dusty Pfirman: [dlp9299@hotmail.com](mailto:dlp9299@hotmail.com)

### \*IMPORTANT NOTE\*

Participation in shooting matches is for paid registrants (campers/artisans) of the market fair only. If you want to participate in a shooting match, but not camp, you must still register as a camper and shoot in 18<sup>th</sup> Century clothing/attire. Shooters must use only flintlock, horn and shot pouch...no shooting boxes.